497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

NAME OF FILER			Date of	Date Stamp	CALIFORNIA 497	
Andrew Lachman for Culver City Un	ified Board of Educ	ation 2024	This Filing		FORM	
AREA CODE/PHONE NUMBER	I.D. NUMBER (if applicable	e)	Report No. 2	E-Filed	For Official Use Only	
(213)489-4792	1463108			09/18/2024 14:37:23		
STREET ADDRESS			Amendment to Report No	Filing ID: 212111583		
CITY	STATE	ZIP CODE	(explain below)			
Norwalk	CA	90650	No. of Pages1			

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
09/18/2024	Building A Stronger California sponsored by Western States Regional Council of Carpenters Los Angeles, CA 90071 Committee ID # 870169	□ IND ▼ COM □ OTH □ PTY □ SCC		1,000.00 ☐ Check if Loan <u>%</u> Provide interest rate
		□ IND □ COM □ OTH □ PTY □ SCC		☐ Check if Loan % Provide interest rate
		□ IND □ COM □ OTH □ PTY □ SCC		☐ Check if Loan % Provide interest rate

*Contributor Codes

IND – Individual

COM – Recipient Committee (other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

Reason for Amendment: ____